

FINAL PLAT FOR PADDOCK'S MILL

LOCATED IN LAND LOTS 804, 805, 843, 881, 919 AND 920
OF THE 14TH DISTRICT, 1ST SECTION
FORSYTH COUNTY, GEORGIA

APPROVED: 10-12-00
ENVIRONMENTAL HEALTH SECTION
FORSYTH COUNTY HEALTH DEPARTMENT

GENERAL NOTES:

- TOTAL ACREAGE = 72.10 ACRES.
- TOTAL NUMBER OF LOTS = 70
- ZONING = O.S.B.
- DENSITY = 0.97 LOTS/ACRE.
- ALL LOTS TO BE ON-SITE SEPTIC.
- MINIMUM 20 FOOT RACES ON ALL STREET RIGHT-OF-WAY INTERSECTIONS.
- INSD REQUIREMENTS:

FRONT	= 35 FEET
REAR	= 25 FEET
REAR	= 50 FEET ALONG S/D EXTERIOR
SIDE	= 10 FEET
MINIMUM LOT SIZE	= 20,000 SQUARE FEET
MINIMUM WIDTH @ FRONT BUILDING LINE	= 80 FEET
- NO FLOODPLAIN LOCATED IN THIS PHASE OF DEVELOPMENT PER F.I.R.M. FLOOD PANEL NO. 1317000000, DATED JUNE 18, 1990.
- 1/2" REBAR IRON PIN SET ON ALL LOT CORNERS.
- IRIGATION SYSTEMS ARE PROHIBITED ON ALL EXISTING AND PROPOSED COUNTY RIGHT OF WAY AND CONSIDERED TO BE A VIOLATION OF THE COUNTY'S ORDINANCE PROHIBING UNLIMITED RIGHT-OF-WAY ENCROACHMENTS.
- ANY GRADING, FILLING OR OTHER LANDSCAPING OR CONSTRUCTION ACTIVITIES ON THE LOTS SUBSEQUENT TO FINAL INSPECTION BY THE COUNTY BOARD OF HEALTH WHICH MAY ADVERSELY AFFECT THE ON-SITE SEWAGE MANAGEMENT SYSTEM SHALL RENDER THE APPROVAL VOID.
- CONSTRUCTION WASTE WILL BE TAKEN TO AN APPROPRIATE LANDFILL. ANY ON-SITE BURIAL MUST FIRST BE APPROVED WITH FORSYTH COUNTY ENVIRONMENTAL HEALTH DEPARTMENT (770) 781-6509. NONCOMPLIANCE MAY JEOPARDIZE PERMITS.

FINAL PLAT NOTES:

- THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 38,498 FEET, AND AN AVERAGE ANGULAR ERROR OF 01 SECONDS PER ANGLE POINT, AND WAS ADJUSTED USING LEAST SQUARES METHOD.
- ANGULAR AND LINEAR MEASUREMENTS, WITH TOLERANCE: 010:112
- THE EXTERIOR BOUNDARY SHOWN HEREON HAS A CLOSURE PRECISION OF ONE FOOT IN 35,402 FEET.
- TOTAL ACREAGE: 72.10 ACRES, ZONING: O.S.B.
- THE TERM "SURVEYORS" RELATING TO PROFESSIONAL ENGINEERING AND LAND SURVEYING SERVICES SHALL MEAN A SIGNED STATEMENT BASED UPON FACTS AND KNOWLEDGE KNOWN TO THE REGISTRANT AND IS NOT GUARANTEE OR WARRANTY, EITHER EXPRESSED OR IMPLIED.
- FORSYTH COUNTY SHALL NOT BE RESPONSIBLE FOR MAINTENANCE OF ANY PIPES, DITCHES, DETENTION PONDS, OR OTHER STRUCTURES WITHIN ANY DRAINAGE EASEMENT BEYOND THE COUNTY RIGHT-OF-WAY.
- TOILET FACILITIES SHALL BE AVAILABLE FOR CONSTRUCTION WORKERS WITHIN 300' OF EACH SITE DURING CONSTRUCTION PHASE.

FINAL PLAT REFERENCES:

- PLAT FOR CHRIS HOLTZMAN AND LYNN CAN HOLTZMAN AS PREPARED BY HENRY CRAMPT HARRING, DATED 4/27/96, RECORDED IN PLAT BOOK 28, PAGE 124, FORSYTH COUNTY RECORDS.
- PLAT OF PROPERTY FOR ELMER SMITH AS PREPARED BY WICE BROTHERS, INC., DATED 3/17/78, RECORDED IN PLAT BOOK 12, PAGE 49, FORSYTH COUNTY RECORDS.
- SURVEY FOR WAYNE TELSON, DATED 6/20/98, AS PREPARED BY JAMES R. GRIFFIN, SURVEYORS, LTD.

UTILITIES
WATER: FORSYTH COUNTY
ELECTRICITY: SANNEX EMC
GAS: ATLANTA GAS
TELEPHONE: SOUTHERN BELL
SEWAGE: ON-SITE SEPTIC SYSTEMS

OWNER'S ACKNOWLEDGEMENT
STATE OF GEORGIA
COUNTY OF FORSYTH

THE OWNER OF THE LAND SHOWN ON THIS PLAT AND WHOSE NAME IS REFERRED HEREON AS THE AUTHORIZED AGENT, CERTIFIES THAT THIS PLAT WAS MADE FROM AN ACTUAL SURVEY, AND THAT ALL STATE AND COUNTY TAXES OR OTHER ASSESSMENTS NOW DUE ON THIS LAND HAVE BEEN PAID, SAID OWNER DONATES AND DEDICATES TO THE PUBLIC FOR USE FOREVER THE STREET RIGHT-OF-WAY AS SHOWN ON THIS PLAT.

DEPARTMENT OF
WATER & SEWER
OCT 0 4 2000

JEFFREY N. SAMPLES

RECORDED IN PLAT BOOK 50, PAGES 122-133, IN FORSYTH COUNTY RECORDS, DATED 03/03/00
RECORDED IN PLAT BOOK _____, PAGES _____, IN FORSYTH COUNTY RECORDS, DATED _____

APPROVAL CERTIFICATE

PURSUANT TO THE COMPREHENSIVE LAND USE RESOLUTION OF FORSYTH COUNTY, GEORGIA, AND ALL REQUIREMENTS OF APPROVAL HAVING BEEN FULFILLED, THIS FINAL PLAT WAS GIVEN FINAL APPROVAL BY ALL REVENUE DEPARTMENTS OR AGENCIES AND THE AUTHORIZED REPRESENTATIVE FROM THE FORSYTH COUNTY PLANNING COMMISSION ON 10-12-00 AND IS ENTITLED TO RECORDATION IN THE CLERK'S OFFICE, FORSYTH COUNTY SUPERIOR COURT.

Michael Bennett 10-12-00
SIGNATURE DATE

SHEET INDEX	
1	COVER SHEET
2-4	FINAL PLAT



VICINITY MAP
N.T.S.

APPROVED BY
DEPARTMENT OF
ENGINEERING
OCT 4 2000
Russ P. Hoyle, P.E.
REGISTERED PROFESSIONAL ENGINEER

SKETCH PLAT APPROVAL NUMBER FOR
BUILDING LINE SETBACK REVISION IS 08-00-006

EXPLANATION OF LOT RESTRICTIONS

- H.L.E. HOUSE LOCATION STAVED OUT.
- S.E.B. ENGINEERED SITE PLAN SHOWING HOUSE, DRIVEWAY, PRIMARY AND SECONDARY SEWAGE SYSTEM, SOIL BOUNDARIES, ALL SET BACKS, FIELD RUN AND FINAL GRADE TOPO.
- S.E.S. SITE PLAN WITH SOILS AND FIELD RUN TOPO AND FURTHER STUDY.
- TU TEST HOLE 6 FT. DEEP.
- OUT NOT SUITABLE FOR BUILDING AND SEWAGE DISPOSAL.
- SE-PLG. SITE PLAN REQUIRED BY ENGINEERING DEPARTMENT.

ENGINEER / SURVEYORS CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY BY ME OR PERSONS UNDER MY SUPERVISION, THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST OR ARE MARKED AS FUTURE, AND THAT THEIR LOCATION, SIZE, TYPE AND MATERIAL ARE CORRECTLY SHOWN, AND THAT ALL ENGINEERING REQUIREMENTS OF THE COMPREHENSIVE LAND USE RESOLUTION OF FORSYTH COUNTY, GEORGIA, HAVE BEEN FULLY COMPLIED WITH.

Jeff Griffin 08-01-00
REGISTERED PROFESSIONAL LAND SURVEYOR DATE
Professional Engineer 08-05-00 DATE

FORSYTH COUNTY, GEORGIA
Floodplain
Recorded: 10/12/00
Douglas Lavelle
Clerk Superior Court

REZONING NOTES (PER ZA# 2234)

- ALL HOUSES SHALL HAVE A MINIMUM OF 1500 SQUARE FEET OF HEATED FLOOR SPACE WITH TWO CAR ENCLOSED GARAGES.
- THE DEVELOPER SHALL MEET WITH THE ENGINEER DEPARTMENT AND JIMMY VAUGHN OF MORELAND, ALTOBELLI IN ORDER TO SECURE AN ENTRANCE THAT IS SATISFACTORY.
- THE DEVELOPER SHALL PROVIDE A FIFTY (50') FOOT NATURAL BUFFER EXCEPT TO BE USED AS FIELD LINES ALONG THE SEPTIC DRAIN FIELD.
- DOUBLE SPLIT FENCE WITH ONE TO BE WIRE BRAIDED ANYWHERE RUN OFF LEAVES PROPERTY, TWO RETENTION PONDS, EACH LARGE ENOUGH TO CONTROL, RUN OFF SEPARATELY. ALL EROSION CONTROL MEASURES WILL BE INSTALLED PRIOR TO DEVELOPMENT.
- A DENSELY PLANTED BUFFER BE PLANTED ALONG THE COMMON BOUNDARY ADJOINING MR. CONTESSO'S PROPERTY AS NEEDED IN OPEN AREAS, WITH A MINIMUM OF ONE ROW OF VIRGINIA PINES AT LEAST FIVE (5) FEET IN HEIGHT ON EIGHT (8) FOOT CENTERS.
- DISTRICT COMMISSIONER SHALL APPROVE FINAL DEVELOPMENT PLANS.



OWNER/DEVELOPER:
PHEEDROCK DEVELOPMENT, LLC
1609 DALUTH HIGHWAY
LAWRENCEVILLE, GEORGIA 30046
PHONE (770) 963-8455
CONTACT: DON WOODS

ENGINEER DEVELOPMENT PLANNING AND ENGINEERING, INC.
5072 BRISTOL INDUSTRIAL WAY, SUITE E
DUFORD, GEORGIA 30518
PHONE: (770) 271-2868
CONTACT: KYLE BOWEN

SURVEYOR GRIFFIN LAND SURVEYING, INC.
2274 AZALEA DRIVE, SUITE A
LAWRENCEVILLE, GEORGIA 30043
PHONE: (770) 965-9723
CONTACT: JEFF GRIFFIN



NO.	DATE	BY	DESCRIPTION
1	01/31/00	KWB	SUBMITTAL TO FORSYTH COUNTY PLANNING AND DEVELOPMENT
2	02/29/00	KWB	RE-SUBMITTAL TO FORSYTH COUNTY PLANNING AND DEVELOPMENT
3	05/14/00	KWB	REVISED FRONT AND SIDE SETBACKS

